# California Regional Water Quality Control Board

## **Los Angeles Region**

(50 Years Serving Coastal Los Angeles and Ventura Counties)



Winston H. Hickox
Secretary for
Environmental
Protection

320 W. 4th Street, Suite 200, Los Angeles, California 90013 Phone (213) 576-6600 FAX (213) 576-6640 Internet Address: http://www.swrcb.ca.gov/rwqcb4

July 18, 2003

Mr. William Ham
ExxonMobil Oil Corporation
12851 E. 166<sup>th</sup> Street
Cerritos, CA 90703

Certified Mail Returned Receipt Requested Claim No. 7002 2410 0005 0647 7607

Dear Mr. Ham:

COVERAGE UNDER GENERAL NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM AND WASTE DISCHARGE REQUIREMENTS – EXXONMOBIL OIL COMPANY, LOS ANGELES CHANNEL CROSSING PIPELINE PROJECT, EAST BASIN & MAIN CHANNEL, BERTH 180, WILMINGTON & SAMPSON WAY, SAN PEDRO (CAG674001, CI–8611)

We have completed our review of your application for a permit to discharge waste under the National Pollutant Discharge Elimination System (NPDES).

Based on the attached Fact Sheet and other information provided, the proposed discharge of hydrostatic test water meets the conditions to be regulated under Order No. 97-047, General National Pollutant Discharge Elimination System Permit and Waste Discharge Requirements for Discharges of Hydrostatic Test Water to Surface Waters in Coastal Watersheds of Los Angeles and Ventura Counties, adopted by this Board on May 12, 1997.

Enclosed are your Waste Discharge Requirements, which also serve as your NPDES permit, consisting of Order No. 97-047 and Monitoring and Reporting Program No. CI-8611. Prior to starting discharge, a representative sample of the effluent shall be obtained and analyzed to determine compliance with the discharge limitations. The wastewater will be discharged to a flood control channel tributary to Outer Los Angeles Harbor, therefore, discharge limitations in Attachment A are not applicable. The discharge limits in Part E and Attachment B of Order No. 97-047 are applicable to your discharge.

The Monitoring and Reporting Program requires you to implement the monitoring program on the effective date of this permit. All monitoring reports should be sent to the Regional Board, ATTN: Information Technology Unit. When submitting monitoring or technical reports to the Regional Board per these requirements, please include a reference to "Compliance File No. CI-8611 and NPDES No. CAG674001", which will assure that the reports are directed to the appropriate file and staff. Also, please do not combine other reports with your monitoring reports. Submit each type of report as a separate document.

In order to avoid future annual fees, please submit written notification when the project has been completed and the permit is no longer needed.

#### California Environmental Protection Agency

\*\*\*The energy challenge facing California is real. Every Californian needs to take immediate action to reduce energy consumption\*\*\*

\*\*\*For a list of simple ways to reduce demand and cut your energy costs, see the tips at: http://www.swrcb.ca.gov/news/echallenge.html\*\*\*

We are sending a copy of Order No. 97-047 only to the applicant. For those on the mailing list, please refer to the Board Order sent to you previously. A copy of the Order will be furnished to anyone who requests it.

If you have any questions, please contact Vilma Correa at (213) 576-6794.

Sincerely,

Dennis A. Dickerson Executive Officer

#### **Enclosures:**

General NPDES No. CAG994001, Order No. 97-047

Fact Sheet

Monitoring and Reporting Program No. CI-8611

**SWRCB Minimum Levels** 

Attachment 1

cc: U.S. Environmental Protection Agency, Region 9, Clean Water Act Standards

and Permits (WTR-5)

U.S. Army Corps of Engineers

NOAA, National Marine Fisheries Service

Department of Interior, U.S. Fish and Wildlife Service

James Maughan, Division of Water Quality, SWRCB

Michael Lauffer, Office of Chief Counsel, SWRCB

California Department of Fish and Game, Region 5

Los Angeles County, DPW, Environmental Programs Division

Los Angeles County, DPW, Flood Control Division

Los Angeles County, Department of Health Services

Los Angeles County Sanitation District

Bill Long, Jacobs Engineering

### California Environmental Protection Agency